

| Form PTO 1449<br>(Modified)  |    | U.S. DEPARTMENT OF COMMERCE<br>PATENT AND TRADEMARK OFFICE |          | ATTY DOCKET NO.<br><b>255529US6PCT</b> |  | SERIAL NO.<br><b>10/501,862</b> |                               |
|--|----|--|----------|--|--|---------------------------------|-------------------------------|
| LIST OF REFERENCES CITED BY APPLICANT  |    |  |          | APPLICANT<br><b>Felix BACHOFEN</b>     |  |                                 |                               |
|  |    |  |          | FILING DATE<br><b>July 19, 2004</b>    |  | GROUP<br><b>2832</b>            |                               |
|  |    |  |          |  |  |                                 |                               |
| <b>U.S. PATENT DOCUMENTS</b>   |    |  |          |  |  |                                 |                               |
| EXAMINER<br>INITIAL  |    | DOCUMENT<br>NUMBER   | DATE     | NAME                                   | CLASS  | SUB<br>CLASS                    | FILING DATE<br>IF APPROPRIATE |
| <i>lls</i>   | AA | 5 508 487  | 04/16/96 | SMITH, David W. et al.                 |  |                                 |                               |
| <i>lls</i>   | AB | 5 512 869  | 04/30/96 | THURIES, Edmond                        |  |                                 |                               |
| <i>lls</i>   | AC | 5 756 952  | 05/26/98 | THURIES, Edmond                        |  |                                 |                               |
|  | AD |  |          |  |  |                                 |                               |
|  | AE |  |          |  |  |                                 |                               |
|  | AF |  |          |  |  |                                 |                               |
|  | AG |  |          |  |  |                                 |                               |
|  | AH |  |          |  |  |                                 |                               |
|  | AI |  |          |  |  |                                 |                               |
|  | AJ |  |          |  |  |                                 |                               |
|  | AK |  |          |  |  |                                 |                               |
|  | AL |  |          |  |  |                                 |                               |
|  | AM |  |          |  |  |                                 |                               |
|  | AN |  |          |  |  |                                 |                               |
| <b>FOREIGN PATENT DOCUMENTS</b>  |    |  |          |  |  |                                 |                               |
|  |    | DOCUMENT<br>NUMBER   | DATE     | COUNTRY                                | TRANSLATION  |                                 |                               |
|  |    |  |          |  | YES  | NO                              |                               |
| <i>lls</i>   | AO | 537 180  | 06/12/41 | GB                                     |  | NO                              |                               |
| <i>lls</i>   | AP | 2747502  | 10/17/97 | FR                                     |  | NO                              |                               |
|  | AQ |  |          |  |  |                                 |                               |
|  | AR |  |          |  |  |                                 |                               |
|  | AS |  |          |  |  |                                 |                               |
|  | AT |  |          |  |  |                                 |                               |
|  | AU |  |          |  |  |                                 |                               |
|  | AV |  |          |  |  |                                 |                               |
| <b>OTHER REFERENCES (Including Author, Title, Date, Pertinent Pages, etc.)</b>   |    |  |          |  |  |                                 |                               |
|  | AW |  |          |  |  |                                 |                               |
|  | AX |  |          |  |  |                                 |                               |
|  | AY |  |          |  |  |                                 |                               |
|  | AZ |  |          |  |  |                                 |                               |
|  |    |  |          |  | <input type="checkbox"/> Additional References sheet(s) attached |                                 |                               |
| Examiner <i>lls</i>  |    |  |          |  | Date Considered <i>1/14/05</i>                                   |                                 |                               |
| *Examiner: Initial if reference is considered, whether or not citation is in conformance with MPEP 609; Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant. |    |  |          |  |  |                                 |                               |